



Genuinely
Lutheran
Learning

Sunday School Curriculum

Brief Outline

Welcome to Genuinely Lutheran Learning's Sunday School Curriculum

The following overview and introduction to this curriculum provide essential knowledge to utilize this unique learning opportunity. Please read it carefully in order to make full use of this material.



I. Goals and Objectives

1. **The Genuinely Lutheran Learning Sunday School Curriculum seeks to:**
 - A. Provide a basic knowledge of many important Bible stories
 - B. Provide a basic knowledge of elements of Martin Luther's *Small Catechism*
 - C. Lay a solid foundation for entry into catechism / confirmation instruction
 - D. Offer maximum learning for children with minimal preparation by teachers
 - E. Offer children and teachers opportunities to tailor lessons to each congregation's needs
 - F. Offer a curriculum with rich learning experiences *free of charge*
2. **The Genuinely Lutheran Learning Sunday School Curriculum hopes to:**
 - A. Assist, equip, and encourage each child and teacher to communicate the Word of God confidently and competently to other people as a witness to God's love revealed to us in Jesus Christ, his Son and our Lord.

II. Textbook and Catechetical Materials

1. Textbook(s)

The textbook for this Sunday School Curriculum is not the curriculum itself but the Bible. With the aid of the curriculum, children and teachers are led through the given Bible stories twice. In grades/years one through three (1 - 3), both the Old Testament and the New Testament are covered. Then, in grades/years four through six (4 - 6), the same material is learned a second time but more in-depth. Again, the Bible is the textbook.

- A. School grades/years one through three (1- 3) use *The Beginner's Bible* as their primary textbook:

The Beginner's Bible - Timeless Children's Stories, a Zonderkidz publication is produced by Zondervan of Grand Rapids, Michigan, 2005. This children's Bible is readily available online or at Christian bookstores. (Note: An earlier version of *The Beginner's Bible* was published by Zonderkidz in 1989. As most of the stories in both versions are the same, with the exception of accurate page references, this earlier edition could be used for most of the GLL Sunday School Curriculum.)

- B. School grades/years four and five (4-5) use *DK The Children's Illustrated Bible*, stories by Selina Hastings, illustrated by Eric Thomas (London/New York: Dorling Kindersley, 2004 and later).
- C. School grade/year six (6) should use a regular Bible as its primary textbook for more in-depth study of the stories in the curriculum. The Bible version is to be selected by individual congregations or individual Sunday school teachers. Teachers are encouraged to continue to use *The Children's Illustrated Bible* for its easy overview of the stories and for its colorful illustrations.

The curriculum itself uses biblical material from the *Revised Standard Version* (RSV), the *New Revised Standard Version* (NRSV), and the *New International Version* (NIV), mainly for the memory verses. Other Bible versions may be used for the memory verses.

2. Catechetical Material

The catechetical material is paraphrased or translated from Martin Luther's *Small and Large Catechisms* as found in the ninth edition of the *Bekenntnisschriften der evangelisch-lutherischen Kirche* (Göttingen: Vandenhoeck & Ruprecht, 1982), published in English either as *The Book of Concord* or *The Confessions of the Evangelical Lutheran Church*, depending on the edition.

III. Curriculum Outline

1. The curriculum is, as indicated, based on six age groupings: Grades or years 1, 2, 3, 4, 5, and 6, with an approximate age range of 5 to 12 years.
2. For each grade, the Sunday school material comprises 30 lessons divided into three 10 lesson terms covering the periods Autumn, Winter, and Spring.
3. The first lesson of each grade/year begins with the topic of baptism and seeks annually to communicate to each child the centrality of baptism for Lutheran faith and theology. As Luther once wrote, "Whoever has crawled out of the water of baptism can boast, that he (she) has been consecrated a priest, bishop, and pope, although not everyone is suited to exercise such an office" (WA 6: 408, 11-13).
4. The subsequent lessons are based on biblical stories and are supplemented with catechetical material, drawn chiefly from the *Lord's Prayer* (Grades 1 and 4), the *Ten Commandments* (Grades 2 and 5), and the *Apostles' Creed* (Grades 3 and 6). As indicated above, each lesson is accompanied by a memory verse and, where possible, by a craft.
5. Repetition of lesson material for the grades 1 and 4, 2 and 5, and 3 and 6 is intentional to reinforce learning. Memory verses, however, are not repeated and will be assigned per individual grade/year with the intention of expanding each child's mastery of biblical material.
6. The format is flexible to allow deviation from the curriculum to prepare for Christmas and Easter children's services and for "Ask the Pastor" lessons as negotiated between the teachers and the pastor.

IV. Curriculum Explanation by Section

1. Curriculum Logo

The curriculum logo incorporates Luther's Rose and the words "Truth - Christ - Freedom - Being Lutheran."



A. About his rose, Luther wrote,

The first thing expressed in my seal is a cross, black, within the heart, to put me in mind that faith in Christ crucified saves us. "For with the heart man believeth unto righteousness."

Now, although the cross is black, mortified, and intended to cause pain, yet it does not change the colour of the heart, does not destroy nature- i.e., does not kill, but keeps alive. "For the just shall live by faith," -by faith in the Saviour.

But this heart is fixed upon the centre of a white rose, to show that faith causes joy, consolation and peace. The rose is white, not red, because white is the ideal colour of all angels and blessed spirits.

This rose, moreover, is fixed in a sky-coloured background, to denote that such joy of faith in the spirit is but an earnest beginning of heavenly joy to come, as anticipated and held by hope, though not yet revealed.

And around this ground base is a golden ring, to signify that such bliss in heaven is endless, and more precious than all joys and treasures, since gold is the best and most precious metal. Christ, our dear Lord, He will give grace unto eternal life.

B. About the words "Truth - Christ - Freedom - Being Lutheran":

In the course of 1517-1518, the young monk *Martin Luder* began to change the spelling of his name to *Martin Luther* to reflect the Greek word *eleutheros* meaning "free." John 8:32 says that "the truth will make you free." When *Martin Luder* learned of the truth of the gospel of Jesus Christ, that sinners are made right with God by faith alone, he was set *free* (*eleutheros*) to live for Christ alone. Thus, "Being Lutheran" is first and foremost being like Luther, being set free from the powers of sin, death, and evil to live by faith alone in the truth of the gospel and in those truths congruent with the gospel of Jesus Christ.

Taken together, the curriculum's logo is meant to signify that Christian freedom in Christ is at the heart of the Lutheran faith and witness to the liberating power of Christ's gospel.

2. Teacher Preparation

The curriculum is designed to save teachers much time and energy trying to navigate and understand complicated lessons. All that is required of teachers is to read each lesson's story in *The Beginner's Bible*, to read the same story in greater context and depth in their own Bibles, and to use the discussion questions and suggestions to guide them through each lesson. That is it.

3. Memory Verses

The memory verses seek to reiterate the lesson of the day by quoting Bible verses from the story itself or from passages with a related message. These verses can be copied and pasted from the curriculum to paper or card or other media as creatively as teachers desire. Teachers know their pupils best. So, teachers are encouraged to help children learn as creatively as teachers are able. Please, have fun creating ways for children to learn their memory verses.

4. Craft / Activity (optional)

Different settings and different teacher abilities and aptitudes will determine whether each lesson is or is not accompanied by a craft or activity. A craft or activity allows teachers the opportunity to use their creative abilities to help reinforce the message of each lesson. Teachers are encouraged to use their own resources or supplemental books or the Internet to find and develop crafts and activities for each lesson. For example, one could copy and paste the memory verse to a sheet of paper and asked the children to draw a fitting picture. Alternatively, one might use words from the story or memory verse to make a word search or crossword puzzle with an online resource. Also, one might recall an activity from one's own Sunday school and introduce it to a new generation. If one does not consider oneself to be very creative, try team teaching with someone who is and let her or him assume responsibility for this portion of each lesson. If in doubt, one might simply ask the children what activities they might like to do. Again, please be creative and have fun.

5. Catechetical Material

The catechetical material, namely the *Lord's Prayer*, the *Ten Commandments*, and the *Apostle's Creed*, are respectively stressed in grades 1 and 4, 2 and 5, and 3 and 6. The Autumn term allows the children to explore the catechetical material for themselves. The Winter term introduces them to Luther's explanations of the material mainly from his *Small Catechism*. The Spring term then gives the children the opportunity to relate the catechetical material to the Bible stories. Where fitting, portions of Luther's *Large Catechism* are also incorporated into the lessons.

6. Each Grade's/Year's Cover Page and this Overview/Introduction

- A. For ease of use, it is suggested that each grade's/year's lessons are printed and placed in a ringed binder or other suitable folder. Each grade/year of the curriculum begins with a cover page which can be placed in the binder or slotted into the front cover of so designed binders. This allows for easy identification of various grade levels.
- B. Teachers are expected to read the information in this Overview and Introduction. Those responsible for parish education in any given congregation are encouraged to guide their teachers through the Overview and Introduction to orient them to the curriculum's goals, objectives, and logistics. Such orientation also allows time for sharing of ideas and teaching strategies.

7. Cost of the Curriculum

The Genuinely Lutheran Learning Sunday School Curriculum is offered free of charge. At great cost to himself, Jesus Christ gave himself to us for our salvation. In that spirit, please offer this material richly and freely to the children in your care. The entire curriculum is available online at St. Luke's Lutheran Church's website (address below) under "Curricula" on the "Academy" page. Each teacher should also be supplied with the curriculum in electronic (CD or DVD) and print formats. Please feel free to copy and paste any portion of the curriculum on to other media (paper, card, disk, etc) as needed for teaching purposes. This curriculum is, however, under copyright and is not for sale, resale, or gainful distribution for any reason or any purpose by anyone at any time.

8. Feedback

The developers of the curriculum welcome feedback on all aspects of the lessons, from typing to format to content. Please communicate feedback via the "Contact Us" page on the website of St. Luke's Lutheran Church, La Mesa, California, USA available on the Internet at <http://www.st-lukes-la-mesa.org>

Pastor Mark D. Menacher, PhD
St. Luke's Lutheran Church
5150 Wilson Street
La Mesa, CA 91942
USA
Tel. 619-463-6633